

TO ENSURE THAT YOUR FUNDS WILL BE IN PLACE FOR SPRING BILL PAYMENT DUE DATE, SUBMIT THIS FORM BY FEBRUARY 15, 2017.

 TO RECEIVE A LOAN FOR *SPRING SESSION ONLY*, THIS FORM MUST BE SUBMITTED BY JUNE 1, 2017.

 TO RECEIVE A LOAN FOR *SPRING AND SUMMER OR SUMMER SESSION ONLY*, THIS FORM MUST BE SUBMITTED BY AUGUST 1, 2017.

| | | | | |
|------------------------|----------------|------------|------------------|-----|
| LAST NAME | | FIRST NAME | | INT |
| SOCIAL SECURITY NUMBER | SVSU ID NUMBER | BIRTHDATE | TELEPHONE NUMBER | |

A. REQUESTING A FEDERAL GRANT, PRESIDENT'S/FOUNDER'S SCHOLARSHIP, SV RED & WHITE, AND/OR FEDERAL STAFFORD LOAN

| | | | | |
|---|--|--|--|---|
| Please check all that apply: | PERIOD: <input type="checkbox"/> SPRING ONLY <input type="checkbox"/> SPRING/SUMMER <input type="checkbox"/> SUMMER ONLY | LOAN TYPE (LOANS ONLY): <input type="checkbox"/> Subsidized <input type="checkbox"/> Unsubsidized <input type="checkbox"/> Additional Unsubsidized based on Parent PLUS denial <input type="checkbox"/> Parent/Grad PLUS (additional app. required) <input type="checkbox"/> Alternative (additional app. required) | PLANNED ENROLLMENT STATUS: <input checked="" type="checkbox"/> Full-time (12 + credits; 9+ cr GRAD) <input checked="" type="checkbox"/> Three-quarter time (9-11 credits) <input checked="" type="checkbox"/> Half-time (6-8 credits; 5-8 cr GRAD) <input checked="" type="checkbox"/> Less than half-time (1-5 credits; 1-4 cr GRAD) | |
| | | | Spring 2017 # of credits: _____ | Summer 2017 # of credits: _____ |
| Did you attend another institution during the Fall 2016 and/or Winter 2017 semesters? | | | <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, where? _____ | |
| IMPORTANT: If you are taking credits in only one session your cost of attendance will be lower than if you were taking credits in two sessions. This can change the amount of loan funds you are eligible for. Please notify the Office of Scholarships and Financial Aid if you are altering your planned enrollment status or your planned period for any reason by filling out a 2016-2017 Budget/Enrollment Status Change Form. Please note you MUST be at least half time to obtain a Federal Stafford Loan. | | | | |

B. FEDERAL DIRECT LOAN INFORMATION

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|--|
| LOAN AMOUNT REQUESTED: \$ _____ (enter "max" if maximum eligibility is desired) |
| Are you requesting additional funds because your grade level recently changed? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| If yes, what is your current grade level? <input type="checkbox"/> SOPHOMORE <input type="checkbox"/> JUNIOR/SENIOR <input type="checkbox"/> OTHER _____ |

C. FEDERAL GRANT INFORMATION

| | |
|---|--|
| Did you receive a Federal Grant (Pell or TEACH) from any institution during the Fall 2016 or Winter 2017 semesters? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
|---|--|

D. PRESIDENT'S, FOUNDER'S (FALL 2014 START TERM FOUNDER'S RECIPIENTS ONLY) AND SV RED & WHITE SCHOLARSHIP INFORMATION

| | |
|---|---|
| If you are the recipient of this scholarship, mark each session you wish to use your scholarship for. | <input type="checkbox"/> SPRING <input type="checkbox"/> SUMMER |
|---|---|

E. HOUSING STATUS CONFIRMATION

| | | | |
|---|-------------------------------------|------------------------------------|--------------------------------------|
| What will your housing status be for the Spring/Summer 2017 semester? | <input type="checkbox"/> Off-Campus | <input type="checkbox"/> On-Campus | <input type="checkbox"/> With Parent |
|---|-------------------------------------|------------------------------------|--------------------------------------|

F. CANCELLING A LOAN

| | | | |
|------------------------------|--|--|---|
| Please check all that apply: | CANCELLING: <input type="checkbox"/> CANCEL ENTIRE STUDENT LOAN <input type="checkbox"/> CANCEL 2 ND DISBURSEMENT ONLY | LOAN PERIOD: <input type="checkbox"/> SPRING <input type="checkbox"/> SUMMER <input type="checkbox"/> SPRING/SUMMER | LOAN TYPE: <input type="checkbox"/> SUBSIDIZED <input type="checkbox"/> PARENT PLUS <input type="checkbox"/> UNSUBSIDIZED <input type="checkbox"/> ALTERNATIVE |
| | | | |

G. YEARLY FEDERAL STAFFORD LOAN LIMITS

| CLASS STANDING | DEPENDENT STUDENTS: | INDEPENDENT STUDENTS: |
|---|--|---|
| FRESHMEN (0-30 credits) | \$5,500 (up to \$3,500 can be subsidized, if eligible) | \$9,500 (up to \$3,500 can be subsidized, if eligible) |
| SOPHOMORE (31-61 credits) | \$6,500 (up to \$4,500 can be subsidized, if eligible) | \$10,500 (up to \$4,500 can be subsidized, if eligible) |
| JUNIOR/SENIOR/2nd BACH (62+ credits) | \$7,500 (up to \$5,500 can be subsidized, if eligible) | \$12,500 (up to \$5,500 can be subsidized, if eligible) |
| TEACHER CERTIFICATION | \$5,500 (subsidized and/or unsubsidized) | \$12,500 (up to \$5,500 can be subsidized, if eligible) |
| GRADUATE STUDENTS | | \$20,500 (unsubsidized only) |

H.

SIGNATURE

DATE

OFFICE USE ONLY

Pres/Founder's Scholarship Recipient? YES NO Start Term _____ Credits Used/Available _____

SV Red & White Scholarship Recipient? YES NO

TEACH Grant Recipient? YES NO _____

NSLDS Information

Semester(s) Attended: Fall _____ Winter _____ NSLDS Check needed? _____

| | | | |
|--|----------------|-----------------------------|---------------------|
| Monitoring Begin Date (This information may be duplicated from NER Form): | | | |
| Award: | Amount: | Disbursed Amount: | Period/Term: |
| | | | |
| | | | |
| | | | |
| | | | |
| School: | | | |
| Entered in AIDE: | | FAC16NER in IRQ/CRI? | |

2016-2017 ACADEMIC YEAR : FULL PELL ELIGIBILITY FOR STUDENT _____ **Pell LEU:** _____

| SEM. | PELL & ACG/SMART AMOUNT | | Enrollment Status | Pell: Attempted/Completed | Institution? |
|-------------------|-------------------------|--|-------------------|---------------------------|--------------|
| FALL | Pell: | | | | |
| | TEACH: | | | | |
| WINTER | Pell: | | | | |
| | TEACH: | | | | |
| SP/SU Eligibility | Pell: | | | | |
| | TEACH: | | | | |

LOAN PERIOD

| | | | | | | |
|---------------------------------|--------------|--|-----------------------|--|--------------------------------|--|
| STSC - Credits | Fall | | Winter | | Packaged for 2017-2018? | |
| NSLDS - Loan Information | Sub | | Unsub | | Combined | |
| Dependency | TR # | | Class Standing | | | |
| COST OF ATTENDANCE | Two Sessions | | One Session | | | |
| NASU - EFC | 4 month | | 2 month | | | |
| TOTAL FINANCIAL AID | | | | | | |
| CERTIFIED SUBSIDIZED | | | | | | |
| CERTIFIED UNSUBSIDIZED | | | | | | |