



Please use this space below to list a brief autobiographical sketch of (academic or personal achievements, extracurricular activities, educational goals, future plans, etc).

**Name:**

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Achievements -Volunteer Service - Civic Activities - Leadership - Etc.	Length of Involvement
1	
2	
3	
4	
5	
6	
7	
8	
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10	

Additional Comments:

Please return to:

Saginaw Valley State University  
 Office of Scholarships and Financial Aid  
 Wickes Hall Room 141  
 (989) 964-4103  
**DEADLINE: Friday, June 15, 2012**

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Student Signature: \_\_\_\_\_ Print Name \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_